**I Timothy Chapter 1, Part 3**

**Salutation (1:1-2)**

**I. The Personal Charge (1:3-20)**

 A. The Charge Stated (1:3-17)

1. The **Audience** of the Charge (1:3-4)

2. The **Authority** of the Charge (1:5-11)

3. The **Apostle** of the Charge (1:12-17

 B. The Charge Restated (1:18-20)

**II. The Public Charge (2:1-6:10)**

 A. The Organization of the Church (2:1-3:16))

 B. The Administration of the Church (4:1-6:10)

**III. The Private Charge (6:11-21)**

 A. Defend the Truth (6:11-16)

 B. Charge the Wealthy (6:17-19)

 C. Keep the Trust (6:20-21)

**EXEGESIS**

**I. The Personal Charge (1:3-20)**

**The Charge Stated (1:3-17)**

**The Apostle of the Charge (1:12-17)**

**PREMISE: Paul experienced the impact of the Law in salvation because of the mercy of God.**

The Law leads to Salvation; not a tool of manipulating others (Gal. 3:24-25 [schoolmaster])

**I. The Plan (v. 12)**

A. The Conversion > Acts 9:5 ff. 1. Acknowledged Sinfulness; 2. Confessed Jesus 3. Obeyed > baptism

1. *“enabled”*

2. *“counting”*

3. *“putting”* > *aorists* > all simultaneous > Rom. 8:28-29

B. The Capability > faith leads to faithfulness (Lord in salvation gives everything needed for service)

**II. The Past (v. 13)**

A. The Sin > Acts 8:1-3

1. *“blasphemer”* (*blasphemon*),

2. *“persecutor”* (*diokten*)

3. *“injurious”* (*hubristen*)

B. The Salvation > *“obtained mercy”* (*eleethen* [2x]) > vv. 13, 16

C. The Situation > ignorant (*agnoon*) unbelief (*apistia*) > Not blaspheming > Mt. 12

**III. The Power (v. 14)**

A. The Abundance

1.Hyper (*huperpleonazo* [1x]) > grace, faith, love; also Rom. 5:20; Phil. 4:7; I Thes. 5:13

 2. Chief of sinners > I am the first of sinners > (I Cor. 15:9; Gal. 1:13)

B. The Attributes > grace, faith, love

**IV. The Pattern (vv. 15-16)**

A. The Declaration > I Tim. 1:15; 3:1; 4:8-9; II Tim. 2:11-13; Tit. 3:4-8 > Mk. 10:45

B. The Details > Hupo-type (*hupotuposis* [II Tim. 1:13]) > underwriting > sketch before final art)

**V. The Praise (v. 17)**

A. The Person of God > I Tim. 6:15; Rev. 19:16; King Jesus Version!

B. The Properties of God > *“eternal”* (*aion*), *“immortal”* (*aphthartos*), *“invisible”* (*aoratos*), *“only-wise”* (*mono-sopho* [Jude 1:25])

**CONCLUSION: Does your conversion experience follow Paul’s?**